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YENİ DİNİ HAREKETLERLE İLGİLİ TÜRKİYE'DEKİ VE BATI'DAKİ LİTERATÜR *LITERATURE ON NEW RELIGIOUS MOVEMENTS IN TURKEY AND THE WEST*

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Öz

Yeni dini hareket (YDH)'ler, XX. yüzyılın ikinci yarısında ortaya çıkan dini akımları ifade etmektedir. Genellikle küçük gruplar halinde kalma eğiliminde oldukları için bu hareketler yakın döneme kadar ya çok az ilgi görmüş ya da hiç ilgi çekmemişlerdi. Ancak özellikle görsel ve yazılı medyada çıkan haberler sayesinde insanlar YDH'lerden daha fazla haberdar olmaya başlamış ve neticede seküler ve sözde rasyonel toplumlarımızda alternatif dünya görüşleri ve yaşam biçimleri benimseyen ve sunan az sayıda insanın, görünüşte acayip inanç ve uygulamaları insanların ilgi ve merakını cezp etmiştir. YDH'leri anlamak ve açıklamak üzere Batı'da çok sayıda bilimsel çalışma kaleme alınmıştır. Ülkemizde ise özellikle son on yılda YDH'ler konusunda birçok araştırmanın ortaya konulduğunu görmekteyiz. Bu bibliyografya çalışmasının amacı, hem Batı'da hem de ülkemizde ortaya konulan çalışmaları tespit ederek, YDH'lere ilgi duyan okuyucu ve araştırmacılara literatür verisi sağlamak ve yeni araştırmalara kapı aralamaktır.

Anahtar Kelimeler: Yeni Dini Hareketler, Dünya Dinleri, Küreselleşme, Türkiye.

Abstract

The term of "new religious movement/s" (NRMs) generally refer to religious trends appeared in second half of 20th century. They generally tend to be so small or last for so short a time that they attracted little or no attention. However, yet almost every one has read articles or watch television shows about these groups. In our increasingly secularized and supposedly rational societies our curiosity is peaked by the intense and seemingly peculiar beliefs and practices of the minority of people who choose and recommend such alternative worldviews and their accompanying lifestyles. There are a lot of books and articles in the West, which is written to understand and explain NRMs. As for our country, we see a lot of research has been especially put forth over the last decade. By this bibliographical essay we aim to determine the studies written both in Turkey and the West, and to provide the literature data for readers and researchers who interest in NRMs, and in this way to open the gate for new studies.

Keywords: New Religious Movements, World Religions, Globalization, Turkey

I- Giriş

Dünya genelinde, muhtemelen çoğumuzun henüz bir üyesiyle karşılaşmadığı, uzmanların "yeni dini hareketler" (YDH) olarak isimlendirdiği binlerce grup bulunmaktadır. Büyük çoğunluğu küçük gruplar halinde kalma eğiliminde olan ve bu yüzden genellikle uzun ömürlü olmayan bu hareketler yakın döneme kadar ya çok az ilgi görmüş ya da hiç ilgi çekmemişti. Ancak sahip oldukları inanç ve algılamalar ve uygulamaya koydukları pratiklerle ilgili görsel ve yazılı medyada çıkan haberler sayesinde, bu grupların en azından bir kısmı ön plana çıkınca, insanlar YDH'lerden haberdar olmaya başlamış ve neticede seküler ve sözde rasyonel toplumlarımızda alternatif dünya görüşleri ve yaşam biçimlerini benimseyen ve sunan az sayıda insanın, görünüşte acayip inanç ve uygulamaları insanların ilgi ve merakını cezbetmiştir. İnsanların ilgisini istismar ederek ve kaygılarını körükleyerek

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para kazanma arzusunda olan medyanın yeni dini hareketlere yaklaşım tarzı ilginin artarak devam etmesini sağlamıştır.

“Yeni dini hareket/ler” tabiri ilk olarak 1970’lerin başında kullanılmaya başlanmıştır. Bazı araştırmacılar II. Dünya Savaşı’ndan sonra, bazıları da son 150 yıldır tarih sahnesine çıkan oluşumları bu kavramının kapsamına dahil etmektedir (Özkan 2006:13-14; Clarke 2006:xii). “Yeni dini hareket(ler)” tabirindeki “yeni” sözcüğü zaman itibarıyla yakında ortaya çıkmış gruplara gönderme yapar. Ancak bugün “yeni” olarak nitelenen hareketlerin zamanla tarihsel, bir diğer ifadeyle geçmişte kalan hareketler; öte yandan geçmişteki hareketlerin ise geleceğin hareketleri tarafından yinelenerek ya da yeniden özetlenerek devamlılık gösterecek eğilimler olacağı muhakkaktır. Nitekim Eski Ahit’in Vaiz kitabında belirtildiği üzere “güneşin altında yeni bir şey yoktur” (1:9). William Sims Bainbridge’in ifadesiyle kısacası YDH’ler zamanla değişip dönüşecek, belirli tarihsel koşullar o dönemin bütün hareketleri için meydan okumalar yaratacak ve nispeten yaşanacak birkaç küçük süreç çoğu hareketin kaderinin şekillenmesini sağlayacaktır (Bainbridge 2007:331).

Bilindiği üzere araştırmacılar ve teorisyenler bir zamanlar dinin ölümüne hükmetmiş veya en azından onu özel bir alana, insanın kalbine hapsetmişlerdi. Ancak son elli yıldır dünya genelinde ve özelde Batı’da dini farklılığın artıp yayılması ve özellikle “yeni dini hareketler” olarak isimlendirilen oluşumların ortaya çıkması bu algının/kanaatin bir yanlığı olduğunun açık bir göstergesi olmuştur. XX. yüzyılın ikinci yarısında, özellikle son çeyreğinde dinin yeniden keşfedilmesi ise modern dünyanın toplumsal yapısı ve düzeni içerisinde dinin konumunun, dolayısıyla din ve sekülerleşme ilişkisinin yeniden ele alınması zarureti doğurmuştur. Nitekim modern dünyada din sorunu ve sekülerleşme/de-sekülerleşme tartışmaları veya kutsalın dönüşü, yeniden kutsallaşma ve dinin geleceği ile ilgili tartışmalar bağlamında YDH’leri anlamak ve açıklamak üzere Batı’da hatırı sayılır miktarda kitap ve makale kaleme alındığını, bu çerçevede birçok kuram ve model geliştirildiğini ve dahası Sosyoloji disiplini içerisinde “Yeni Dini Hareketler Sosyolojisi” adıyla yeni bir alt disiplinin ortaya çıktığını görmekteyiz (Kirman 2010:3-5).

YDH’ler ile ilgili Batı’daki literatür incelendiğinde araştırmaların önemli bir bölümünün XX. yüzyılın son 20 yılında ortaya konulduğunu ve yine XXI. yüzyılın ilk on yılında da çalışmaların artarak devam ettiğini söylemek mümkündür. Bu literatür içerisinde yaptıkları çalışmalarla David G. Bromley, Lorne L. Dawson, J. Gordon Melton, James T. Richardson, George D. Chrystides, Peter B. Clarke, Eileen Barker, Irving Hexham, James A. Beckford, James R. Lewis, Thomas Robbins ve Dick Anthony gibi bazı isimlerin alana adeta damga vurduklarını söylemek abartılı olmaz. Nitekim Bromley’nin *New Religious Movements*, Barker’ın *New Religious Movements: A Practical Introduction*, Dawson’ın *Cults and New Religious Movements: A Reader*, Clarke’ın *Encyclopedia of New Religious Movements*, Lewis’in *The Oxford Handbook of New Religious Movements* ve Melton’ın *The Encyclopedia of American Religions* ile *Encyclopedic Handbook of Cults in America* isimli eserleri bu alanda başvurulan temel referans kaynakları olarak karşımıza çıkmaktadır. Burada bir kısmına yer verdiğimiz bu genel çalışmalar yanında Moonculuk, Satanizm, Sayentoloji, Hare Krişna, Ufoculuk, Solar Temple, Aum Shinrikyo ve Heaven’s Gate gibi spesifik hareketleri konu edinen yüzlerce kitap ve çeşitli dergilerde yayımlanmış makaleler bulunmaktadır. YDH’lere ilişkin en etkili makalelerin *Journal for the Scientific Study of Religion*, *Journal of Contemporary Religion*, *Review of Religious Research*, *Sociology of Religion*, *Social Compass*, *Sociological Analysis* ve YDH’lere tahsis edilmiş bir yayın organı olan *Nova Religio* gibi akademik dergilerde yayımlandıklarını belirtmek gerekir.

Öte yandan Türk toplumuna özgü bir temeli bulunmamakla birlikte Batı kökenli dini hareketler ve onların uzantılarına son yıllarda ülkemizde de rastlanmaya başlanması ve Satanizm, Sayentoloji, Moonculuk ve Ufoculuk gibi bazı hareketlerin Türk insanını, özellikle Türk gençliğini bir şekilde çoğu zaman olumsuz yönde etkilemeye başlamasıyla birlikte YDH’ler konusuna ilginin canlandığı ve akademisyenlerin konuya eğildikleri söylenebilir. Ancak Batı’daki çalışmalara kıyasla Türkiye’de oldukça geriden gelen ve dar bir çerçevede gelişen akademik faaliyetlerin varlığından söz etmek gerekir.¹

¹ Ülkemizde yeni dini hareketler (YDH) konusunda yapılan az sayıdaki çalışmanın hemen hemen hepsinde Ali Rafet Özkan’ın belirttiği üzere 1) YDH’lerin tanımlanması, 2) tasnifleri, 3) tecrübi araştırma güclüğü olmak üzere üç temel problemle karşılaşmaktadır. Bkz. Özkan 2010:416-429).

Ülkemizde YDH'ler konusunda yapılmış ilk çalışma, Ekrem Sarıkçıoğlu tarafından 1986 yılında Ondokuz Mayıs Üniversitesi İlahiyat Fakültesi Dergisi'nde yayımlanan "*Sayentoloji Mezhebi Kurucusu ve Öğretisi (I)*" başlıklı makaledir. Bu makalenin 1987 yılında yayımlanan ikinci kısmından sonra Ali Rafet Özkan'ın 1998 yılında kaleme aldığı "*Teosofi ve Yeni Çağ Hareketi*" başlıklı makaleye kadar Türkiye'de tespit edebildiğimiz kadarıyla herhangi bir çalışmaya rastlanmamaktadır. Aynı yıl Ronald Enroth'un *Tarikatlar ve Yeni Dinler* ile Lorna Aubyn'in *New Age/Yeni Çağ Akımı* isimli kitapları dilimize çevrilmiştir. 1999 yılında Ahmet Güç'ün *Satanizm: Şeytana Tapınmanın Yeni Adı*, Kenan Çayır'ın *Yeni Sosyal Hareketler*, Ali İhsan Yitik'in "*Hare Krishna Hareketi*" ve Mehmet Ali Kirman'ın "*Batı'da Ortaya Çıkan Yeni Dini Hareketlerin Bazı Özellikleri ve Toplumsal Tabanları*" gibi birkaç telif kitap ve makale yayımlanmıştır. XXI. yüzyılın ilk yıllarından itibaren ise yeni dini hareketler konusundaki çalışmalarda büyük bir artış yaşandığı ve önemli bir bölümü Dinler Tarihçileri ve Din Sosyologları tarafından olmak üzere çok sayıda çalışmanın ortaya konulduğu görülmektedir. Bu literatür içerisinde Ali Rafet Özkan'ın *Kıyamet Tarikatları: Yeni Dini Hareketler* ve Ali Köse'nin *Milenyum Tarikatları* ile YDH'ler konusunda sosyoloji alanında ülkemizde yazılmış ilk telif eser olan M. Ali Kirman'ın *Yeni Dini Hareketler Sosyolojisi*, Doğu ve Batı kökenli bir takım YDH'lerden söz eden temel referans kaynakları olarak dikkat çekmektedir. Mustafa Bıyık'ın *Küresel Bir Din Projesi Olarak Moonculuk* ile Ahmet Güç'ün *Satanizm: Şeytana Tapınmanın Yeni Adı* isimli kitaplar ise belirli YDH'leri inceleme konusu yapan çalışmalar arasında ilk planda akla gelenlerdir. Bu kitapların dışında başta Ali Rafet Özkan ve M. Ali Kirman olmak üzere Ekrem Sarıkçıoğlu, Ali İhsan Yitik, Ahmet Güç, Nasuh Günay, Mustafa Bıyık ve H. Ezber Bodur gibi akademisyenler tarafından YDH'leri tanımlamaya ve tanıtmaya dönük kaleme alınan hem genel hem de özel konulu çok sayıda makale ve çeşitli üniversiteler bünyesinde yaptırılan bazı tezler karşımıza çıkmaktadır.

Bu bibliyografya çalışmasıyla biz; 1) YDH'lere ilgi duyan okuyuculara literatür verisi sağlamak, 2) YDH'ler konusunda yapılan çalışmaları tespit ederek bu alanda kitap, makale ve tez gibi farklı türlerde araştırma yapmayı arzulayan araştırmacılara çalışılabilecek muhtemel konular açısından ışık tutmak şeklinde iki temel amacı gerçekleştirmeyi hedeflemekteyiz.

Bu bibliyografyada yer alan Batı literatürü üniversitelerin kütüphane katalogları, elektronik veri tabanları, Proquest tez arama veritabanı, YDH'lerle ilgili temel kitap ve makalelerin kaynakçaları ve William Sims Bainbridge'in "*New Religious Movements: A Bibliographic Essay*" ve David Bromley ile Thomas Robbins tarafından derlenen "*Research on New Religious Movements: A Bibliography*" gibi belli dönemlerde yapılan çalışmaları içeren makaleler taranarak oluşturulmuştur. Yine 2007 yılında ülkemizde yayımlanan Niyazi Akyüz'ün *Dinin Örgütsel İklimi: Dini Gruplar* adlı kitabı içinde yer alan İhsan Çapçıoğlu'nun hazırladığı "*Yeni Dini Hareketler Bibliyografyası*" Batı'daki literatürü derlemeye çalışırken istifa ettiğimiz çalışmalar arasında zikredilmelidir. YDH'ler ile ilgili Batı'da birçok dilde yüzlerce araştırmanın yapılmasına karşın hem bu çalışmaların hepsini tespit etmenin zorluğu hem de herkesin daha kolay ulaşabilirliği dikkate alınarak kapsam sadece İngilizce literatürle sınırlı tutulmuştur. Türkiye'deki literatür ise İsam Kütüphanesi tarafından hazırlanan İlahiyat Makaleler Veritabanı, Yükseköğretim Kurulu Ulusal Tez Merkezi, İlahiyat Fakültelerindeki başta Dinler Tarihi ve Din Sosyolojisi olmak üzere çeşitli anabilim dallarındaki akademik personel sayfaları ve YDH'lerle ilgili kitap ve makalelerin bibliyografyalarından hareketle tespit edilmeye ve ilgili literatür oluşturulurken çalışmaların spesifik olarak YDH'lerle ilgili olmalarına azami ölçüde özen gösterilmeye çalışılmıştır.

Bibliyografya'da yer alan literatür araştırmacılara kolaylık sağlamak amacıyla referans kaynaklar, genel çalışmalar, YDH'lerin sosyo-kültürel, psikolojik ve ekonomik boyutlarıyla ilgili kaynaklar, YDH'ler ve beyin yıkama olgusuna dair çalışmalar, spesifik hareketlerle ilgili çalışmalar, YDH'ler ve dünya coğrafyası, YDH'ler ve iyileştirme politikaları, YDH'ler, baskı ve şiddet, YDH'ler ve kitle iletişim araçları, YDH'ler ve karşıt hareketlerle ilgili çalışmalar, YDH'ler ve cinsiyet: kadın ve erkeklerin konumuna ilişkin çalışmalar, YDH'lere üyeliğin dinamikleri: üyelik ve ayrılış ile ilgili çalışmalar gibi temel bazı başlıklar altında sıralanmıştır. İçerikleri itibarıyla birden fazla ana başlık altında sıralanabilecek çalışmalar, başlıkları ve içerikleri dikkate alınarak tek başlık altında değerlendirilmiştir. Böylelikle literatürü kalabalık gösterecek tekrarların da önüne geçilmek hedeflenmiştir. Bu başlıklandırmanın ötesinde kitap, makale ve tezler için ayrıca başlıklar açılmamış, literatür, müelliflerin soyadı dikkate alınarak tasnif edilme yoluna gidilmiştir. Son olarak bu

bibliyografya denemesinin mütevazı bir çabanın ürünü olduğunun ve konuya ilişkin bütün literatürü ihtive ettiği iddiası taşımadığının altını çizmekte yarar vardır.

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